

6

5

4

3

2

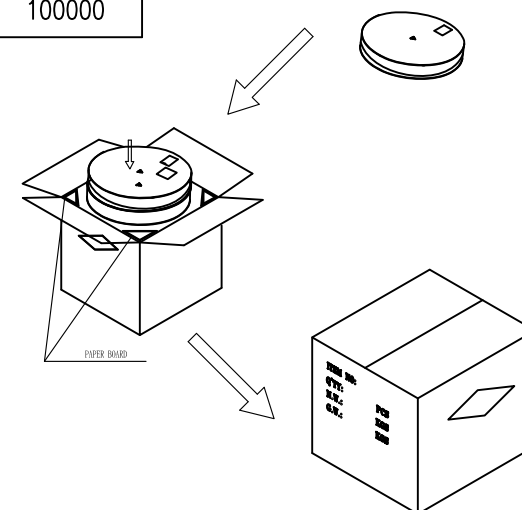
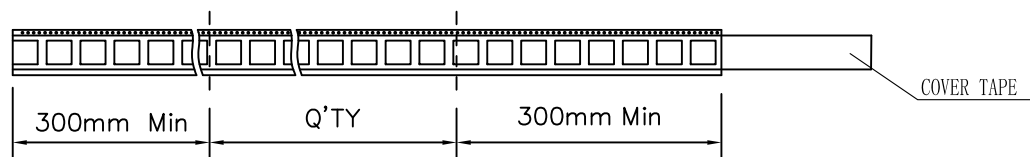
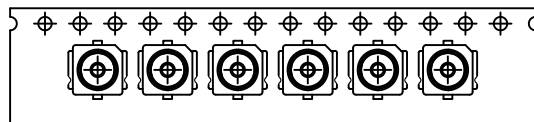
1



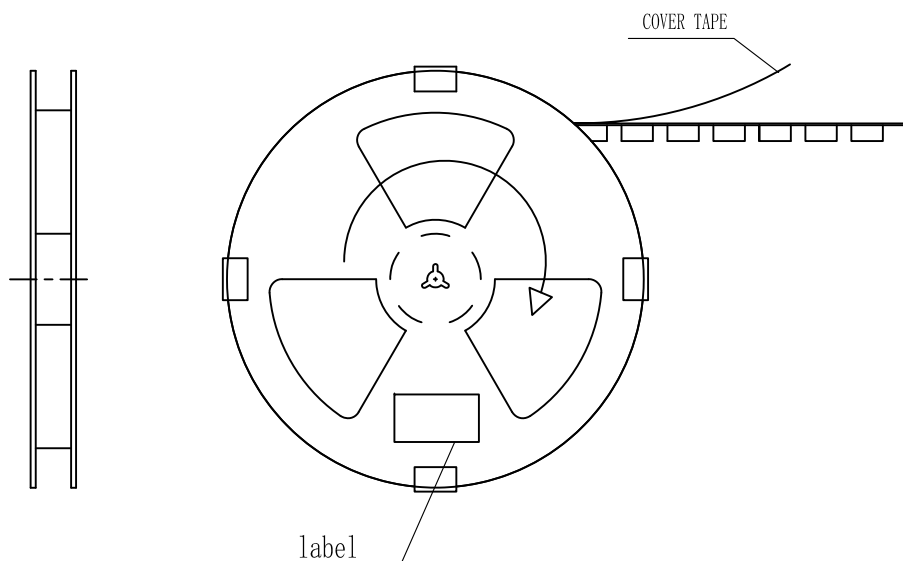
| REV | EC No. | DESCRIPTION | Symbol | DATE         |
|-----|--------|-------------|--------|--------------|
| A   | /      | new release | /      | Mar.12, 2018 |
|     |        |             |        |              |
|     |        |             |        |              |

&lt;TABLE 1&gt; PACKAGING QUANTITY

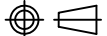
| QTY/REEL | REEL/CARTON | QTY/CARTON |
|----------|-------------|------------|
| 10000    | 10          | 100000     |



1. TAPE REEL PACKAGE, 10000PCS/REEL
2. CARTON SIZE:350MM\*350MM\*180MM
3. 100000PCS/CARTON



For more information, please feel free to contact Neal. His email is :connmold@foxmail.com Tel:18922965797

|                                                                                                                 |                                      |                                       |  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|--|
| WWW.connmold.COM                                                                                                |                                      | <div>ConnMold</div>                   |  |
| DIMENSION UNITS                                                                                                 | TOLERANCE                            |                                       |  |
| MM                                                                                                              | X±0.50 .XX±0.25<br>.X±0.35 .XXX±0.15 | PART NAME RF CONNECTOR III<br>4 PAD   |  |
| DRWN:Robert Mar 12,2018                                                                                         |                                      | PART NUMBER CMRFA661003<br>REVISION A |  |
| CHK'D:Yuri Mar 12,2018                                                                                          |                                      |                                       |  |
| APPR:Linda Mar 12,2018                                                                                          |                                      | SHEET NUMBER 2 OF 2                   |  |
| THIRD ANGLE PROJECTION<br> | CUSTOMER P/N /                       |                                       |  |